



Brian Sandoval  
Governor

Florence Jameson, MD  
Chairwoman

Bruce Gilbert  
Executive Director

# Silver State Health Insurance Exchange

2310 S. Carson Street, Suite 2, Carson City, NV 89701 • T: 775-687-9939 F: 775-687-9932  
<https://www.nevadahealthlink.com/sshix/>

## AGENDA ITEM

For Possible Action

Information Only

**Date:** December 17, 2015

**Item Number:** V

**Title:** NRS 695I.370(1)(b) Fiscal and Operational Report

### Report

[NRS 695I.370\(1\)\(b\)](#) requires the Board “On or before June 30 and December 31 of each year, submit a written fiscal and operational report to the Governor and the Legislature, which must include, without limitation, any recommendations concerning the Exchange.” The following draft letter to the Governor and Legislature and fiscal and operational report is intended to fulfill the requirements of the statute.

### Recommendation

Approve the letter to the Governor and Legislature and the Fiscal and Operational Report.