



Steve Sisolak
Governor

Florence Jameson, MD
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Executive Director

Silver State Health Insurance Exchange

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www.nevadahealthlink.com/sshix

MEETING NOTICE AND AGENDA

Date and Time of Meeting: Monday, June 29, 2020, 1:30 p.m.

Place of Meeting:

Zoom and Teleconference:

In order to participate via Zoom, you will need to download this application onto your device or **join from your computer browser**. If you are unable to complete this action, you may dial into the teleconference phone number provided below.

Join from PC, Mac, Linux, iOS or Android:

<https://nevadahealthlink.zoom.us/j/93454845366>

Or Telephone:

Dial:

+1 602 333 2014

+1 8882045984 (US Toll Free)

Conference code: 762545

Physical Location:

None

Please note: Due to technology issues beyond your control, you may experience difficulty linking into the meeting using the Zoom link for the board meeting. If this is true for you, please try dialing into the teleconference phone number provided.

Meeting Materials Available at: www.nevadahealthlink.com/meeting-types/silver-state-health-insurance-exchange-board-meeting/

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AGENDA

- I. Call to Order, Welcome, Roll Call, Announcements
- II. Public Comment
- For Possible Action** III. Approval of the minutes of the January 22, 2020, March 17, 2020 and April 13, 2020 Board Meeting
- IV. Executive Director's Report
- V. Marketing and Outreach Update
- For Possible Action** VI. Approval of the semi-annual Fiscal and Operational Report pursuant to NRS [695I.370\(1\)\(b\)](#) to the Governor and Legislature.
- For Possible Action** VII. Approval of Regulations for the Ability of the Exchange to Create an Annual Market Stabilization Special Enrollment Period at the Conclusion of the Federal Open Enrollment Period
- For Possible Action** VIII. Discussion and possible action regarding dates, times, and agenda items for future meetings
- IX. Public Comment
- X. Adjournment

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. The matter may be placed on a future agenda for action.

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Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.

Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Board may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person. The Board may limit the internet broadcasting while in closed session but may not deliberate or take action.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Silver State Health Insurance Exchange, 2310 S. Carson St., Suite 2, Carson City, NV 89701, or call Tiffany Davis at (775) 687-9939 as soon as possible, and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

Silver State Health Insurance Exchange, 2310 S. Carson St., Suite 2 Carson City, NV Fax (775) 687-9932
NV State Library and Archives, 100 North Stewart Street, Carson City, NV Fax (775)684-3311
NV State Division of Health Care Financing & Policy, 1210 S. Valley View, Las Vegas, NV Fax (702) 668-4280
NV State Department of Health and Human Services, 4126 Technology Way, Carson City, NV Fax (775) 684-4010
Southern Nevada Health District 330 S. Valley View Blvd., Las Vegas, NV Fax (702) 759-1417
State Welfare Ely District, 725 Avenue K, Ely, NV Fax (775) 289-1645
State Welfare Reno District Office, 3697-D Kinds Row Avenue, Reno, NV Fax (775) 448-5094
State Welfare Flamingo District Office, 3330 Flamingo Road, Las Vegas, NV Fax (702) 486-9401
Clark County Social Services Department, 1600 Pinto Lane, Las Vegas, NV Fax (702) 455-5950
NV State Health Division, 4150 Technology Way, Carson City, NV Fax (775) 687-7570
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012
Washoe County Social Services, 350 South Center Street, Reno, NV Fax (775) 785-8648
Washoe County Library, 301 South Center Street, Reno, NV Fax (775) 327-8390
Las Vegas Urban League, 930 W. Owens, Las Vegas, NV Fax: (702) 636-9240

<https://notice.nv.gov>

Notice of this meeting and supporting materials are available on or after the date of this notice at www.nevadahealthlink.com/meeting-types/silver-state-health-insurance-exchange-board-meeting/or you may contact Tiffany Davis at (775) 687-9939.
