

# Silver State Health Insurance Exchange

Monthly Meeting of Nevada's  
On-Exchange Insurance Carriers

June 8, 2021



nevada  
**health link**

# Introductions - SSHIX

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**Janel Davis** – Communications Director

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**Jamie Sawyer** – Policy and Compliance Manager

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**Meagan Ranson** – Plan Certification Manager

[mranson@exchange.nv.gov](mailto:mranson@exchange.nv.gov)

# Agenda

- Plan Cert Update
- ARPA Phase II Update
- ARPA Phase II Corrections/Clarifications
- June RCNI Submission
- Q&A

# Plan Cert Update

- SSHIX is pleased to welcome Meagan Ranson, our new Plan Certification Manager, to the Exchange team.
- Review of QHP and QDP binder submissions is under way, and our initial objections should be sent out by the end of this week.
- The QHP and QDP Plan Certification Timelines are located in the [Plan Year 2022 Final Letter to Issuers](#), published on the Carrier Resources page of Nevada Health Link.
- For questions regarding the Plan Year 2022 Plan Certification process please contact [pmanagement@exchange.nv.gov](mailto:pmanagement@exchange.nv.gov).

# ARPA Phase II Update

- Phase II of SSHIX's ARPA implementation was executed over the weekend (June 4—6), and we are happy to report that all eligible consumers have now received their increased subsidies under the ARPA rules.
- A total of 42,182 redetermination-related transactions (36,082 Health and 6,100 Dental) were delivered yesterday across all eleven on-Exchange carriers.
- The re-determination files delivered yesterday were date-stamped for 20210605, whereas the normal nightly batch file for Monday, 6/7 is date-stamped 20210607. There is no EDI file for Sunday, 6/6.
- Consumers who submitted non-financial applications (i.e. unsubsidized consumers) have been notified of their potential subsidy eligibility and encouraged to submit financial applications.

# ARPA Corrections/Clarifications

- During the May Monthly Carrier Meeting a question was raised regarding consumers who've adjusted down their Applied APTC amounts to less than their Group Max value, and SSHIX reported that the Phase II batch job would preserve these adjustments. However, as development of the Phase II functionality progressed it became clear that doing so would substantially increase the scope and complexity of the batch jobs in order to accommodate an extremely small segment of our enrolled population, so a joint decision was made to simply apply the new Group Max APTC to these policies. The impacted consumers have been notified as such, and any requests to backdate a lower APTC amount with a 6/1 effective date will be honored.
- During the May meeting SSHIX also mentioned that 834s produced by the Phase II batch jobs would contain a maximum of one transaction per Policy ID, and while this was technically true we did want to clarify: consumers enrolled in Silver plans who became eligible for a new CSR tier ended up with both a TERM for their old policy, as well as an ADD for the new policy, in the resultant 834.

# Additional ARPA Resources

Please note that the latest information regarding the Exchange's ARPA implementation will always be available on our website at the following link:

<https://www.nevadahealthlink.com/americanrescueplan/>

Please submit Policy-related questions to Jamie Sawyer, SSHIX Policy Manager at:

[jlsawyer@exchange.nv.gov](mailto:jlsawyer@exchange.nv.gov)

For additional information regarding the Exchange's Messaging and Community Relations Plans please contact Janel Davis, SSHIX Communications Director, at:

[j-davis@exchange.nv.gov](mailto:j-davis@exchange.nv.gov)

# June RCNI Submission

- The next RCNI Submission Deadline is **Monday, June 21**
- Please note that submission of Plan Year 2020 enrollments is not required in June
- SSHIX has published a calendar of [monthly RCNI Submission Deadlines](https://www.nevadahealthlink.com/partner-resources/carriers/) to Nevada Health Link's Carrier Resources Page at <https://www.nevadahealthlink.com/partner-resources/carriers/>

Month	Submission Deadline	2021 RCNI?	2020 RCNI?
January	Thursday, January 21 <sup>st</sup>	X	X
February	Monday, February 22 <sup>nd</sup>	X	X
March	Monday, March 22 <sup>nd</sup>	X	X
April	Monday, April 19 <sup>th</sup>	X	
May	Thursday, May 20 <sup>th</sup>	X	
<b><u>June</u></b>	<b><u>Monday, June 21<sup>st</sup></u></b>	<b><u>X</u></b>	
July	Monday, July 19 <sup>th</sup>	X	
August	Thursday, August 19 <sup>th</sup>	X	
September	Monday, September 20 <sup>th</sup>	X	
October	Thursday, October 21 <sup>st</sup>	X	
November	Monday, November 22 <sup>nd</sup>	X	
December	Monday, December 20 <sup>th</sup>	X	X



# Questions and Answers

Please submit questions re: EDI/Reconciliation or Carrier Connector to the SSHIX Recon Team at:

[reconsupport@exchange.nv.gov](mailto:reconsupport@exchange.nv.gov)

Please submit questions re: Plan Certification to Meagan Ranson, SSHIX Plan Certification Manager at:

[pmanagement@exchange.nv.gov](mailto:pmanagement@exchange.nv.gov)

Please submit Policy-related questions to Jamie Sawyer, SSHIX Policy Manager at:

[jlsawyer@exchange.nv.gov](mailto:jlsawyer@exchange.nv.gov)