

Ryan High Executive Director

Silver State Health Insurance Exchange

2310 South Carson Street, Suite 2

Carson City, NV 89701

T: 775-687-9939

F: 775-687-9932

www.nevadahealthlink.com/sshix

Email, Deliver, Mail, or Fax to:

Attn: Public Records Request Silver State Health Insurance Exchange 2310 S. Carson Street, Suite 2 Carson City, NV 89701

Email: <u>customerserviceNVHL@exchange.nv.gov</u>

| Date of | | | | | |
|--|-----|--|--------------------|---------------------------|--|
| Request | | | | | |
| Requestor Contact Information | | | | | |
| Name: | | | | | |
| Organization: | | | | | |
| Address: | | | | | |
| City, State, Zip |): | | | | |
| Phone: | | | | | |
| E-mail: | | | | | |
| | l l | | | | |
| Records Requested: | | | | | |
| Check one: Paper copies Electronic copies Certified copies Inspection (in person) | | | | | |
| Please be specific and include as much detail as possible regarding the records you are requesting. | | | | | |
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| | | ne agency will need the follow Please FedEx | | | |
| ☐ I will pick up | | Fed Ex billing number: | ☐ Please send USPS | E-mail (if format allows) | |
| | | Tea La outing number. | | anows) | |
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| Statement | | | | | |
| I understand there is a charge for copies of public records. I understand I will receive a written estimate for | | | | | |
| production of the records indicated above if the estimated cost is expected to be over \$25.00, which I will be | | | | | |
| required to pay in full prior to inspection or reproduction. Materials will be held for 30 days. If not retrieved, | | | | | |
| advanced payment will not be returned. | | | | | |
| D (| | | | | |
| Requester | | | | | |
| Signature Signature Required | | | | | |

A request for public records need not be made on this form and may be made verbally, as long as the request is not extraordinary and otherwise readily identifiable as a request for public records.