



Russell Cook Executive Director

ge

# Silver State Health Insurance Exch

2310 South Carson Street, Suite 2

Carson City, NV 89701

T: 775-687-9939 F: 775-687-9932

www.nevadahealthlink.com/sshix

## MEMORANDUM

## DATE: February 16, 2024

### FROM: Silver State Health Insurance Exchange Policy Unit

### SUBJECT: Plan Year 2025 DRAFT Plan Certification Letter to Issuers

The Silver State Health Insurance Exchange is releasing this plan year 2025 Draft Plan Certification Letter to Issuers. This letter provides updates on operational and technical guidance for the 2025 plan year for issuers seeking to offer qualified health plans (QHPs), including qualified dental plans (QDP) on Exchange. Issuers should refer to these updates to help them successfully participate on the Exchange in 2025.

The Silver State Health Insurance Exchange (SSHIX) welcomes comments on this proposed guidance. To the extent that this guidance summarizes policies proposed through other rulemaking processes that have not yet been finalized, such as the rulemaking process for the 2025 Payment Notice Proposed Rule, stakeholders should comment on those underlying policies through the ongoing rulemaking processes, and not through the comment process for this Letter. Please send comments on other aspects of this Letter to mranson@exchange.nv.gov and pmanagement@exchange.nv.gov by March 18, 2024. Comments will be most helpful if organized by subsections of this Letter.