



Joe Lombardo
Governor

Valerie Clark
Chair

Russell Cook
Executive Director

Silver State Health Insurance Exchange

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December 17, 2024

Honorable Joe Lombardo
State Capitol Building
101 N. Carson Street
Carson City, NV 89701

Nicolas Anthony, Director
Legislative Counsel Bureau
401 S. Carson Street
Carson City, NV 89701

Dear Governor Lombardo and Director Anthony,

[NRS 695I.370\(1\)\(b\)](#) requires the Board of the Silver State Health Insurance Exchange to submit to the Governor and Legislature a written fiscal and operational report on or before June 30th and December 31st of each year. Attached for your review and use are copies of the required report. The report was reviewed and approved at the December 17, 2024 Board meeting and has been posted on the Exchange's website at <https://www.nevadahealthlink.com/sshix/exchange-rules-regulations-reports/>.

Please do not hesitate to contact me if you have any questions. You may also contact Russell Cook, Executive Director of the Silver State Health Insurance Exchange at (775) 687-9926.

Sincerely,

Valerie Clark, Chair
Silver State Health Insurance Exchange Board

cc: Russell Cook, Executive Director